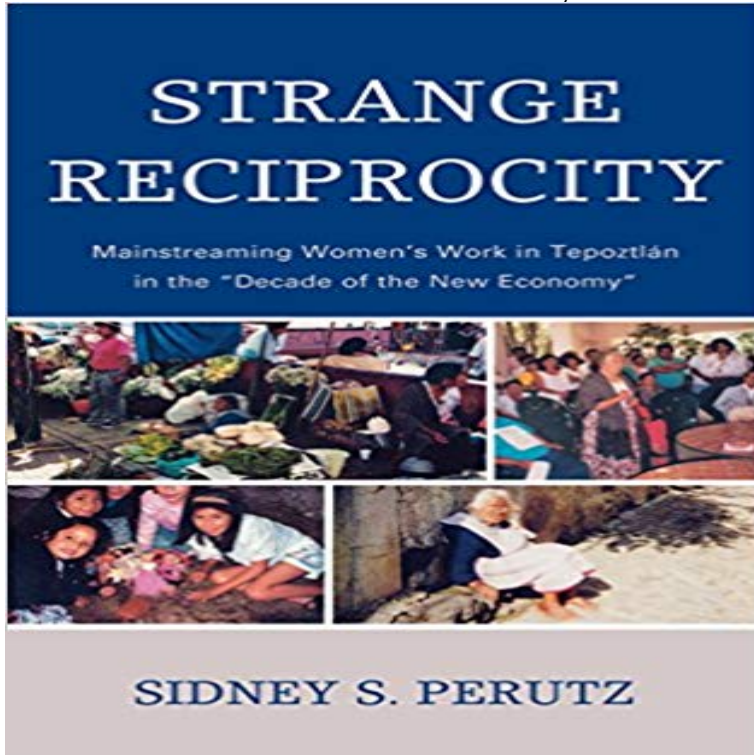


Strange Reciprocity: Mainstreaming Womens Work in Tepotzlan in the Decade of the New Economy



This time show us like we really are! This mandate from Dona Clara, homemaker-market merchant in the community of Tepotzlan, makes explicit the dimensions of this concerted empirical, multidisciplinary study of womens ways of using a neoliberal development model that systematically disadvantages them to create value and values. Members of one of the first New World populations to have their labor globally feminized, into the twenty-first century, Tepoztecas have continuously contrived to adjust organizationally to production-reproduction systems that use gender inequalities to be global. The many faceted work experiences and broad academic interests of the anthropologist/author uniquely equip her to demystify and give a history to womens work during the period of 1990 to 2000, a time of great transformation for Tepoztecas on the frontlines of massive economic, social, and political challenges for stakeholders. The strange reciprocity disaggregated as worksite exchanges of valued things is womens ways of turning to their advantage the very ideologies and technologies that simultaneously make them central to Free Market capitalism while constraining their access to resources that can be exchanged at prices set by and for awesomely powerful interests?or not. Nevertheless, Strange Reciprocity qualitatively and quantitatively confirms that as Tepoztecas construct small economies against the grain of what take over agendas seem to have in mind for them, they are structurally adjusting the big economies of the winners.

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