

The Weekly review; devoted to the consideration of politics, of social and economic tendencies, of history, literature, and the arts Volume 1



This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1919 edition. Excerpt: We can not be angry if we restrict certain bodily reactions; if, for example, we fold our hands and smile. In this, Mr. Marshall, we think, puts too much reliance on the conclusions of Professor James, who here, as so often, is essentially superficial while wearing the appearance of profundity. A great poet knows that no such complete correspondence exists between physical gesture and consciousness as Professor James and Mr. Marshall desiderate. The poet knows that a man may smile and smile and be a villain; he sees that the moral mood of which anger is, so to speak, the external expression, carries us into a region of consciousness beyond the reach of mechanistic search. The way of escape from behaviorism is not through the sort of psychology of which Mr. Marshall is so distinguished an advocate. So long as we maintain a complete correspondence between consciousness and behavior we have really given the case to the behaviorist, however we may seek to conceal the surrender by denying the relation of cause and effect. The moralist, whether of poetry or of religion, knows that logically and in ENGLISH A--is it necessary to define the term? Freshman English the students called it. The catalogue described it as Elementary Composition, prescribed for all first-year men in the University. If you ever got as close as Freshman year to an American university, you know all about it. You remember paying good money over the counter for tuition, and then trying to slip out of the shop without carrying off the goods, thinking it a huge joke on the storekeeper. You didnt like the way the goods were put up. They came in what may

be called the realm of values consciousness
is not only prior to behavior but is more...

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